Cour Pénale Internationale



Le Bureau du Procureur The Office of the Prosecutor

International Criminal Court

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# Transcript of Interview

Name of Interviewee

Hillary LAGEN Daniel

KAMPALA, Uganda

12 December 2004

Location of Interview

Date of Interview

Name of Interviewer 1 Name of Interviewer 2 Name of Interviewer 3 Name of Interpreter Christine CHUNG (CC) Peter NICHOLSON (PN) Cristina RIBEIRO (CR)

Kebba KHAN (Technician)

(PM)

Paula MATTILA

Names of Other Persons Present

Evidence Registration Number (ERN) UGA-OTP-0033-0010

Number of Pages

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- 1 [00:00:00. Start of transcript]
- 2 Christine CHUNG [CC]: Are you ready Hillary?
- 3 Technician: OK.
- 4 Peter NICHOLSON [PN]: Are we on?
- 5 **Technician:** Yeah.

6 **PN:** OK. We are resuming the interview with Hillary LAGEN on the 12 December 2004. The time 7 is 12:10. The same people are in the room are present, those who were present since the 8 beginning of this morning session and Hillary I wonder if you could confirm for us, if you are able, 9 that we did not continue interviewing you during the break?

Interpreter: Ee ... nino dwe apar aryo dwe me apar aryo mwaka alip aryo ki angwen, kombedi dong cawa abicel ki dakika apar me dyeceng. Ah ... watye kamede ki lok ki Hillary LAGEN. Dano matye iot ni obedo dano manen tye ma wacako lok. Hillary ka kong iromo tito ... ah ... ka itwero kong itit ki wan ka pe kibedo kamede kipenyi ma gicung me loko cassette ni.

- 14 Interviewee: Peny mo keken obedo pe.
- 15 **Interpreter:** There has been no further interviewing.
- 16 **PN: Thank you Hillary**.
- 17 Interpreter: Apwoyo.

18 **CC:** Hillary, just before we took the break you're describing that there is a ritual that the girls go 19 through when they are been distributed for the first time.

- Interpreter: Mapwod pe wa kigine ... kijuko manok eni ni, onongo ibedo kaitito ki wan kit ma gine,
   kwer mogo mabedo i lum kuno ma ka anyira mapwod peya kipoko anyira.
- 22 CC: Did you want, did you want to finish your description?
- Interpreter: Ee ... iromo kong nwoyo onyo tito ki wan kore dong ki kore, pien kingolo woko annon.
- 25 Interviewee: Hmm ... eno ni ...
- 26 Interpreter: This, this one ...
- 27 Interviewee: ... kit ma atemo tito ne kwede wii atii ...
- 28 Interpreter: As I tried to explain before ...
- 29 Interpreter: ... ni me acel kiweko ABONGA Papa, BONGOMIN Jenario.
- 30 Interpreter: Ah ... first, ABONGA Papa which is BONGOMIN Jenario.
- 31 Interviewee: Kong loko ki mon eno ni, pwonyo gi.
- 32 Interpreter: Would talk with them, teach them.
- 33 Interviewee: Ni ka diki maca dong kiwiro gi, gunongo cog gi pe kubed cwer cwiny.
- 34 Interpreter: That tomorrow or ... in the future when they get a man, they are allocated to this or
- 35 that man, they should not be unhappy.
- 36 **PN:** Is this a man or a woman who said this ... ahh ... Papa?

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- 37 Interpreter: Papa nimeno lacoo onyo dako ma waco bene kumeno ni?
- 38 Interviewee: En tye *Religious man*, ma tiyo i *Religious Affairs*, obedo con lapwony dini.
- 39 Interpreter: He was previously ... ahh ... a catechist ... and he is the Religious Affairs person.
- 40 **PN:** And is this man in the Headquarters of KONY, with KONY's Headquarters?
- 4] Interpreter: En tye ite gine, i ... kama ladit KONY bedo iye ni i ... Headquarter?
- 42 Interviewee: En tye i Control Altar, lalega mo mabedo bot KONY.
- Interpreter: He stays in the Control Altar. He is the man who prays ... ahh ... he stays where
   KONY is.
- 45 **PN:** Thank you. Please, carry out Hillary.
- 46 Interpreter: Medo dong kwede, wapwoyo.
- Interviewee: Ci eni idyewor eno ni, en dong bedo kalega en ki mon eno ni woko, naka naka,
   naka.
- 49 Interpreter: So, that night you pray with the women for the whole time.
- 50 **Interviewee:** Ingeye dong en a piny ruu ni, gitero i kulo cidong lyelo wii giwoko weng, cidong 51 waco ni wun dong tin itye wuno *free* me nongo cog wu.
- 52 **Interpreter:** So then, at dawn, you ...ah ...go with them to the riverside and ... cut their, shave 53 their head, and then tell them, from now on you're free to have a man.
- 54 **Interviewee:** Omyero kong obed cabit acel cidong inong cog wu.
- 55 **Interpreter:** You should stay from one week, then you can get a man.
- 56 **Interviewee:** Meno en kit ma cik pa mon tooyo tye kwede. Cidong ingeye ka in dong imito dong 57 icito iloko kwede, iloko kwede.
- 58 **Interpreter:** This is how the ... ahh ... this, the women ... were ... the ritual through which women 59 went through before getting distributed. And after this occasion ... ahh ... if you wanted to talk 60 with him further you could go and talk with him further.
- 61 **PN:** Hillary, this, this ritual that you just described, does this ... ahh ... resemble ... ahh ...a ritual 62 within African or Ugandan or a formal tribal society, It is something that was ... resembled 63 something that used to go on ... before?
- 64 **Interpreter:** Ka i ... gin ma in ibedo katito ne eno ni, kadong itamo dok cen ... aa ... en mabene 65 kit ma ingeyo nyo ineno time ikin gang, macalo tekwaro keje doki pat ma kin gang.
- 66 Interviewee: Eno ni papat ne tye, keken ni.
- 67 Interpreter: There is a difference from the way is done outside.
- 68 Interviewee: Part ma ludito mogo madongo guwaci ni ... ma awaci ociti iye bot KONY ni.
- 69 **Interpreter:** Ahh ... specifically like the part where I've said that elders went to KONY to speak 70 on.
- 71 Interviewee: Ni mon toyo myero pe gi dii gi adiya ikom coo.
- 72 Interpreter: That woman whose husband had died were not to be forced to go on to men.

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- 73 Interviewee: Pien icik me tekwaro pa Luo.
- 74 Interpreter: Because in the Luo tradition.
- 75 Interviewee: In pe idiyo dako ma cware oto.
- Interpreter: You are not allowed to ... ahh ... forcedly marry or get involved to the woman whose
   husband has died.
- 78 Interviewee: En aye part ma an awaco ni eno ni at least ludito gucito gujuko en eno.
- **Interpreter:** This is what I was talking of that ... ahh ... the elders intervened and made the difference.
- 81 **Interviewee:** Ento yoo mukene pat ki yoo me tekwaro, ma en timo mere ngado wi dano, kilego 82 kiteri ikulo, eni pe time ite kwaro me Luo.
- 83 Interpreter: But the other parts make ...ahh ...you are taken to the riverside and then shaved
   84 and then pray on, that is not the way is done in the trad... Acholi tradition, in the Luo tradition.
- 85 **PN:** OK. Now, when you ... was the word ... when you use the word "forced" or "were forced 86 upon"... is these the words that they used for this rule? That they were not allowed to be forced
- 87 upon another man.
- Interpreter: Aa ... in iloko lok man me gine, me adic calo gine ... aa ... pe kiyee ni ngati kigine ...
   dako too mo kikwany tektek kimi ki ngati moni. Iwaco pien kitimo kiti eno ni?
- 90 **Interviewee:** Ku. Kwanyo ne tektek kit ma an awaco ni, in iromo oo kombedi iromo waco ni ngati 91 en kiter iganga, en aye gin ma nen an atito ni okelo too mapol i LRA.
- 92 **Interpreter:** What I was talking about the use of force was, an officer, a senior officer comes say, 93 "not, that person should be taken to my place"... and this exactly what happened and brought a
- 94 lot of death, that's what we are talking about  $\ldots$  about the use of force.
- 95 PN: Why did it bring a lot of death?
- 96 Interpreter: Okelo too madwong ning-ning?
- 97 **Interviewee:** Pien mon eno ni kibedo kakok ni en rwenyo cware woko, dok pwod kikwanye kitere 98 bot lacoo mo tektek. Kun me acel mene ma kimake kipoke apoka, cidok eni kibipoke apoka aye?
- 99 Interpreter: Because the women would be ... ahh ... crying internally.
- 100 PN: Sorry, crying?
- 101 Interpreter: Crying from inside ... there is the pain they are going through and sorrow ... that ...
- 102 "when I came I was forcefully distributed, my husband has died now and now again you want to 103 do the same thing to me when I am still going through this period of mourning?"
- 104 **PN:** When you say "crying internally", why, why do you specify "crying internally."Would they also
- 105 cry externally in ... physically?
- 106 **Interpreter:** Aa ... itye kalok ikom koko, koko ma iwaco ni ... ee ... koko man me cwer cwiny keje 107 man ma pig wang bene oo kwede ni?
- 108 Interviewee: Gin kok en iyoo weng. Koko manongo en kok kiti en ki manongo en kok ki ie.
- 109 Interpreter: Both ways.
- 110 PN: OK.

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- [1] Interpreter: There ... there is the internal mourning, crying ...
- 112 PN: Ah ... ah ...
- 113 Interpreter: ... but also, often with tears coming out.
- **PN:** There was no rule set ... was there, was there a rule that said, you were not allowed to cry or express such emotion?
- 116 Interpreter: Onongo tye kit cik mo magengo gine, koko mogo kiti ego ni ma ni kono pig wangi 117 omyero pe okati ki ngo gin ni?
- 118 Interviewee: Tye cik mukene obedo tye kit ma onongo atito wii atii ni, ingeye ma ... i wii atii, 119 mukene ka lamego ma kumeno obedo kakoko, KONY waco ni in igoo en dano ma kumeno ni, 120 pien aduyi pe cunu cuna.
- 121 **Interpreter:** Because, linked to this where women start crying ... ahh ... KONY had release that 122 order that ... ahh ... when a woman was been told to go to a man and ... ahh ... she started 123 crying that such a woman should be beaten because rebels don't have time to go to look for 124 women.
- 125 **CC:** OK. Ahh ... yeah. I think we ... the women who are crying internally and externally causing 126 death, those are the widows, is that right?
- 127 Interpreter: Aa ... mon ma iwaco ni gine, ka kok kikelo too ni ... ee ... meno gine, mon too?
- 128 Interviewee: Pole obedo katime en mon tooye, aye obedo ka koko cog gi matek.
- 129 Interpreter: It was mainly he widows who brought this, who brought this death.
- 130 **CC:** OK. And, and you told us the last time about, the last time that we met you, about this 131 expression, "rebels don't persuade women."
- 132 Interpreter: Ee, ma wan orwate ki laceng ca onongo in iwaco kong nimeno gine, aduyi pe cuno133 mon.
- 134 **CC:** You, you've explained ... tell me if I'm wrong ... but I think I remember that you explained 135 that KONY used that phrase when he was talking about girls who'd been distributed to their, to
- 136 their ... Husbands and refused to have sex with them.
- 137 Interpreter: Ma in ibedo ... ka apoo maber, onongo ibedo katito ni kono aduyi pe cuno cuna pien
   138 onongo tye woko ikare ma kipoko mon, anyira manyen mapwod kimako gi amaka ni, ma kipoko
   139 gi, ci gicito dong gimito buto kwed gi, ci pe gimito buto ki coo ma gipoko gin ni.
- 140 CC: Not, not the widows but the girls who had been distributed which never have been married141 before.
- 142 **Interpreter:** Ee ... man pe tutwal ne pe ikom gine ba, pe ikom mon too, ento anyira mapwod 143 kimako gi nyen ni, madong gipoko ci gimito buto ii ni.
- 144 **CC:** Is that correct?
- 145 Interpreter: Man tye kakare?
- 146 Interviewee: Eno ni an atito kakare, ento an awaci.
- 147 Interpreter: This, this I ex... as you put it is correct but ...
- 148 Interviewee: Lacaki bene onongo mon too bene gidiyo gi kumeno.



- 149 **Interpreter:** ... what I have explained you was, that in the beginning, even widows were forced in 150 the same manner.
- CC: Yeah. Yeah. I understand and then, in 1996 it changed, because the elders convinced
   KONY that it was bringing too much, too much death to have the widows be so unhappy ... is that
   right?
- **Interpreter:** Cidong iwaco ni aloka loka obedo tye i mwaka pyere abongwen wiye abicel, pien ludito gine, *elders* gucito bote, guwace nimeno '... aa ... aa, ladit kodi adic ma gidiyo mon too ni obut kigine, obed ki coo mukene ni, en matye kakelo too madwong ikin wa ni'. Man kakare?
- 157 Interviewee: Hmm ... obedo kiti eno ni.
- 158 Interpreter: Yes, it was like that.
- 159 **CC:** So, after that, as you described it, after 1996 widows were allowed to negotiate to get their 160 husbands.
- 161 **Interpreter:** Manyuto ni dong inge mwaka apyera abongwen wiye abicel, mon too dong giyee 162 dong gi gine, gi cuno gi acuna dong.
- 163 **Interviewee:** Hmm ... kiyee, kidong bene owacini, ka inen ... um ... datoo mo gibyeko ni en 164 eromo bedo boti, in pe omyero ikwer.
- 165 **Interpreter:** Yes, that changed but also that if a widow says that "I can stay with such and 166 such ... this man" and you the man refuse you are not allowed to do that.
- 167 Interviewee: Ma bota en otime en **en ni, ma** too obin bota**nte ni, en obino iyoo ma kumeno.**
- 168Interpreter: And, on me ... ahh ... this happen also ... the one, one of the womencame in169that manner.
- 170 **CC:** Yeah. But now, now let's talk about the ones who were not widows.
- [7] Interpreter: Aa ... dok wadok ikom man manongo pe obedo mon too ni.
- 172 CC: So the girls who have been washed by the riverside, whose hair was been cut?
- 173 Interpreter: Mon madong gine, kitero gi kingado yer wigi ni ki idog kulo ni.
- 174 **CC:** Were those girls all distributed in the manner that you described either by KONY or somebody that KONY authorise to do that?
- 176 **Interpreter:** Ee ... meno weng kipoko giwoko kit ma ... KONY aye poko giwoko nyo ngat ma 177 KONY ocimo ci poko ki jo mukene ni. Man kakare?
- 178 Interviewee: Jo ma cog gi pe orweny?
- 179 Interpreter: Are you talking of ... non widows?
- 180 CC: Non widows, exactly.
- [8] Interpreter: Ee, ma mon gi ... ma pe gine mon too.
- 182 Interviewee: Mon mo ma pe cog gi orw... oto atoya, kiwiro ki Yard, kit ma an atito kwede.
- 183 Interpreter: Ahh ... girls whose husbands have not died. The non widows were ... ahh ...
- 184 cleansed in the Yard using Shea Butter Oil as I'd explained earlier.
- 185 Interviewee: Ci inge dong en KONY poko gi.

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186 Interpreter: After that KONY could distribute them.

187 CC: OK. When KONY did the distribution with non widows, were those widows ... were those non
 188 widows free to reject the people to whom they were distributed or were they forced to accept
 189 those people?

190 **Interpreter:** Manyuto ni dong ka en ladit KONY opoko lutino anyira madong ki KONY ... kiwiro 191 giwoko ni, ka kipoko gi, en latin anyaka ni romo kwero ne keje nyo pe kiye ni okwer, lacoo kono?

192 Interviewee: I side pa mon kit ma onongo an awaco ni anyira ... tye order ma en pwonyo ki dano
 193 ni, aduyi pe cuno cuna, kadong en iwaco ni icit bot ngat moni kadi ma otii ne bene icito acita. Tek
 194 ni ikwero paka myero kineki woko.

195 **Interpreter:** Now, is ... ahh ... with these girls who are not married before, who had been 196 distributed the first time, having been cleanse with the ... with the oil, they were distributed and 197 there was the teaching from him, KONY, that ... ahh ... rebels do not have time to, to go 198 persuading girls. So if you are distributed, even to an old man, you are not allowed to refuse that, 199 you are to go and live with that person.

200 CC: OK. Now, let me ask you a slightly different question these girls who were distributed by
 201 KONY, was there typically a period of time where they were not supposed to be touched before
 202 they got distributed?

Interpreter: Aa ... anyira madong en KONY poko kiti eno ni ... aa ... onongo tye kare mo ma
 kong omyero kat mapwod peya kipoko gi?

205 Interviewee: Lacaki, onongo anyira eno ni ... meno onongo an bene pwod ape. Anyi...

- 206 Interpreter: In the, in the beginning ... ahh ... when I was even not yet there ...
- 207 Interpreter: Hmm ... hmm?
- 208 Interviewee: ... kigwoko giwoko kong kare malac.
- 209 Interpreter: The girls who were abducted were kept ... for some time, for a long period.
- 210 Interviewee: Ka ingeye dong, in dong icako nongo dong. lwinye dong awinya, ki lacoo, dong 211 cune acuna.
- **Interpreter:** So then, after some time ... ahh ... the, the ... you, the man and the girls would come to understanding amongst yourselves.
- 214 Interviewee: Ci ini enu ni onongo an pwod apeke i lum.
- 215 Interpreter: But when this was happening I was not yet in the Bush.
- Interviewee: Ingeye dong en ocako ngo, poko gin eno ni, ma ka in awobi moni, ikwero ci waco ni
   in imito loke, omyero kineki *either* kigoyi.

**Interpreter:** So, when he changed this and now started distributing ... ahh ... he say, "if you, a man ... ahh ... is allocated a woman and you refuse that woman then is ... it may ... it means that you have plans to crossed over to ... the other side, to the UPDF ... ahh ... so you should be beat

- 221 and or killed or beaten up."
- 222 CC: OK. I, I think we talked about this last time too Hillary.
- 223 Interpreter: Ageno waloko eno ni ma warwate laceng caa eni ni.
- 224 CC: Because you gave BANYA as an example of somebody who didn't want to take wives.

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- 1225 **Interpreter:** Pien iketo macalo labol ni BANYA onongo pe mito ... tye obedo calo dano ma 1226 onongo pe mito mon bene.
- 227 **CC:** But ultimately he was made to take a wife.
- 228 Interpreter: Ento kidiyo en olo me bedo ki mon.
- 229 CC: Am I remembering correctly?
- 230 Interpreter: Apoo maber waiyo?
- 231 Interviewee: Eno ni wiya poo.
- 232 Interpreter: Yes.
- 233 **CC:** So, is it fair to say that, for the, for the girls who had never been married before, the non vidows, neither the men nor the women could reject a union that KONY made.
- Interpreter: Aa, manyuto ni pa mon magine, anyira ma pwod pe, pe gidok mon too ba, anyira
   mere ni, obedo macalo cik, ka kipoko gi, gin peromo kwero, dok coo ma kipoko bot gi ni bene pe
   kiyee ni gin okwer. Man kakare?
- 238 Interviewee: Eno ni kakare, pien en pwonyo ki dano woko weng ki i public.
- 239 Interpreter: That is correct because that's also what he taught in public to everybody.
- 240 CC: OK. So ... let me ask you a couple of questions about this incident with ABUDEMA ... where241 the girls were messed with.
- 242 Interpreter: Amito dok penyi doki madok ikom gin ma otime ikom ... ma ABUDEMA gi otimo. Ma
  243 anyira gi gubuto ki moni. Ma obuto ki mon.
- 244 CC: First of all, was it just ABUDEMA who mess with the girls or was it ABUDEMA and his men?
- 145 Interpreter: Aa ... ABUDEMA keken aye obuto ki anyira ni, keje ABUDEMA ki gine, ki monye 146 weng obedo kabuto ki anyira ego ni?
- Interviewee: Eno ni kit ma awinyo kwede owaci ABUDEMA ki *officers* ne woko weng, ento jo ma
   nying gi okati magwa, ABUDEMA gin ki Dominic.
- **Interpreter:** From what I heard ... ahh ... is ABUDEMA and his officer, all his officers but the names that were very loud, that came out clearly, was ABUDEMA and Dominic.
- **CC:** OK. And ... ahh ... you said that the girls, after the punishment of ABUDEMA and his men, that the girls, some of them were moved to different brigades and some of them were released.
- 253 **Interpreter:** Dok iwaco nimeno gine, aa ... inge gin eno ma otime ma okelo peko ikom 254 ABUDEMA gin ni ...
- 255 **CC:** But you also said that you ... yeah.
- 256 Interpreter: ... ci gine, anyire ne mogo kikwanyo gikitero gi i Brigade mukene.
- 257 CC: But you also said that you weren't really sure.
- 258 Interpreter: Dok bene iwaco nimeno pe iniang maber ngo kikome ma otime.
- 259 CC: Do you know if any of the girls were actually released?
- 260 Interpreter: Iniang ka nyo anyira gin ni ego ni mogo kigonyo ni giweko gucito mere ada?

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- Interviewee: Me cito gi pe aniang, ento, ma arwate ki jo mukene anongo mere ni kikwanyo
   anyira eno ni weng ki i Sinia kicwalo gi *Unit* mukene. Eno ni an aniang, *physically.*
- 263 Interpreter: What I understood clearly was that these girls were all removed from Sinia ...
- 264 CC: OK.
- 265 Interpreter: ... and sent to other units.
- 266 **CC:** OK. And were any that you know was released from the LRA, were they let go from the 267 Bush?
- 268 Interpreter: Aa ... ka onyo ingeyo ka ikin gi mogo kikwanyo gi, kiweko gi coa woko ki i lum kulo 269 akula.
- Interviewee: Mogo kit ma en owaco kwede ni, calo ABUDEMA, pien ABUDEMA tye ki *syphilis* ba.
- 272 Interpreter: Hmm?
- 173 **Interviewee:** Ci owaci ... ABUDEMA tye ki two *syphilis*. Ci owaci calo ABUDEMA ni omyero ki 174 gony giwoko. Ci nen calo twero bedi nongo kigonyo giwoko pien ABUDEMA tye ki two *syphillis*.
- Interpreter: Ah ... the ones who ... ahh ... would have been slept, would slept with ABUDEMA,
   because ABUDEMA had syphilis ...
- 277 **CC:** Hmm ... hmm.
- 278Interpreter: ... ahh ... he ordered that all of them be released completely, let to go out of the279Bush.
- 280 **CC:** And do you know if these girls actually were let go?
- 281 Interpreter: Iniang ka nyo anyira ni eno kiweko gi ocito ki ilum?
- Interviewee: Kit ma an abyeko kwede nen calo kicwalo giwoko, pien ni ABUDEMA tye ki two
   marac mada gin ki ODHIAMBO. Ci dano lworo mon gi.
- Interpreter: From what I know they most have been ... from ... the way I understand they must
   have been let to go out of the Bush because ABUDEMA and ODHIAMBO are very sick.
- 286 CC: Does ODHIAMBO also have some kind of sexual disease?
- 287 Interpreter: ODHIAMBO bene tye ki two mogo macalo kiti eno ni.
- Interviewee: Hmm ... tye ki two kiti eno ni, pien kit ma awinyo kwede ni nyime tye ka top woko,
   en oweko en tye *serious* tutwal ni.
- 290 Interpreter: Yes ... ahh ...I understand that ... ahh ... his genitals are degenerating that ...
- 291 PN: And ...
- 292 Interpreter: ... going to waist ... and his condition is really serious.
- 293 PN: Did ...ahh ... once ABUDEMA's wives were distributed away because they had syphilis ...
- 294 did ABUDEMA ever have new wives allocated to him?
- 295 Interpreter: ABUDEMA dok lacen lacen bene kipoke mon mukene?
- 196 Interviewee: Aa, ingeye eno ni dong obedo kanongo gite anyira mukene, ento dong pe angeyo 197 gi.

#### 8 CC Restrict

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- 298 Interpreter: After that he got other women but I don't know much about that.
- 299 PN: But ... OK ... Ahh ... OK.
- 300 CC: Those girls ... those girls were distributed to him. Is that right?
- 301 Interpreter: Mon manyeni bene kipoki gi apoka. Kipoke apoka?
- Interviewee: Eno ni nongo dong *order* ma KONY waco ni onong, cidong en cwalo dano itic do, ci
   gamo.
- Interpreter: That's related to orders which KONY is given for them to go and get girls and that's
   what they would do.
- 306 Interviewee: Pien monine mukene ...
- 307 PN: After, afterwards. Af... after they were punished?
- 308 Interpreter: Inge pwod ma gunongo ni?

Interviewee: Ee, inge pwod eno ni, pien mon ne mogo en tye i GUS... i World Vision ki GUSCO.
 Ka ingeye dong gunongo mon, gunongo mon, pien mon ne mukene tye i GUSCO, megi lutino.

- 311 Interpreter: Some of his wives are in GUSCO with children and ... ahh ... that, he got, according
- 312 these women, he got some other women ....
- 313 **PN:** OK.
- 314 Interpreter: ...allocated to him after the punishment.
- 315 PN: OK. OK ...
- 316 CC: What ... yesterday we talked a little bit about ...HIV.
- 317 Interpreter: Lawor waloko lok ikom gine, en nyac madong otyeko dano man HIV ni.
- 318 CC: Because we were talking about a particular commander.
- 319 Interpreter: Pien wabedo lok kom ladit mony mo.
- 320 CC: But was HIV and other sexually related diseases, were they a concern in the Bush?
- 321 **Interpreter:** Aa ... en two eno ni, gine, okelo ... odoko ... obedo lok ma pire tek ki i lum kuno 322 mada?
- 323 Interviewee: Pire tek, teke iyoo ma ning-ning ni?
- 324 Interpreter: Ahh ... In what way are you talking about?
- 325 **CC:** Well, were any ... ahh ... was there any fear on the part of the fighters that they might get 326 HIV?
- 327 Interpreter: Ee ... ikin lulweny nongo tye lworo nimeno oni ginongo gine, two ni eno ni?
- 328 Interviewee: Eno ni, dano tye kilworo iye.
- 329 Interpreter: Yes. People were afraid of that ...
- 330 Interviewee: Pien ni ...
- 331 Interpreter: Because...
- 332 Interviewee: ... ipyere abongwen wiye acel ...

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- 333 Interpreter: ... in 1991...
- 334 Interviewee: Ladit mo makilwongo ni ABWORO oto kwede.
- 335 Interpreter: There was a commander who was called ABWORO ...
- 336 Interviewee: ABWORO ... A-B-W-O-R-O.
- 337 Interpreter: ABWORO ... Died of it.
- 338 Interviewee: Aya, ki OMONA George Field Commander oto kwede ducu.
- 339 Interpreter: And OMONA Joyce.
- 340 Interviewee: George.
- 341 Interpreter: George ... who was a field commander, also died of it.
- 342 Interviewee: Ma onongo en lalub kor KONY.
- 343 Interpreter: He was second in command of KONY.
- Interviewee: Ci i mwaka alip acel ki miya abongwen ki pyere abongwen wiye angwen, ni *Peace Talk* me acel ni.
- 346 Interpreter: And in 1994, during the first Peace Talk ...
- 347 Interviewee: Orwate ki dako ne ma gang ci obedo kwede cidong en two no omako.
- Interpreter: ... ah ... during that process he met his wife, who was from the village. Slept with her
   and got infected and died of it later.
- 350 Interviewee: Ki John LAGOGA bene oto ki two eno ni. Meno dong onongo an atye kamaleng.
- Interpreter: And John LAGOGA also died of the same sickness but this is now, when I was out of
   the Bush.
- 353 Interviewee: Lieutenant Colonel.
- 354 Interpreter: He was a Lt. Colonel.
- 355 CC: Last time you mentioned that there was a rule that girls who had not menstruated yet should
   356 not be slept with.
- Interpreter: Yang onongo iwaco nimeno gine, anyira manongo pwod pe ya guneno dwe nyo
   onongo *menstraution* pe myero gibut kwedi.
- 359 **CC:** But that, once the girl menstruated, then she could be distributed.
- Interpreter: Cidong ka anyira ma ... anyaka madong oneno dwe, dong kiromo gine, giromo buto
   kwede.
- 362 **CC:** Do you remember talking about that rule?
- 363 Interpreter: Ipoo gine, tito ki wan kiti eno ni?
- 364 Interviewee: Eno ni atito.
- 365 CC: Who is ... who established that rule?
- 366 Interpreter: Anga muketo kit cik makiti eno ni?

# 10

# ICC Restricted

Interviewee: En weng malube ki lok pa mon tooyo madong ludito Acholi, ludito madongo ocito
 iye bot KONY ni. En loki ducu obedo iyeincluded.

Interpreter: This is one of the things which, when the elders met KONY, were raised and actually
 esta... establish as part of the procedure.

- 371 **CC:** That when the elders KONY?
- 372 Interpreter: Ma ludito gurwate ki KONY. Ludito mene?
- Interviewee: Ludito mogo madongo ma onongo tye bote kuno, calo LUYEL madong kombedi
   okati kamaleng ni.
- 375 Interpreter: These were the elders in the Bush, people like LUYEL, who is now out of the Bush.
- 376 CC: Was that established with KONY or did KONY establish the rules? Which way did it work?
- 177 **Interpreter:** Aa ... cidong nga ma oketo cik ni ma en ... malube kirwat ma itye kalok iye ni. Gin 178 Iudito en ma oketo cik eno ni keje KONY aye oketo cik ni eno ni, Keje ning-ning?
- 379 Interviewee: Pien malube kidong lok ma *elders* guloko, ci en be dong oyee.
- 380 Interpreter: Ahh ... this was out of the discussion with the elders. He agreed to it also.
- 381 CC: OK. Let me ask you one other question about ... ahh ... the abduction of girls.
- 382 Interpreter: Amedi kipeny mukene madok ikom mako anyira.
- 383 **CC:** You said when you were talking to Peter that ... ahh ... the commanders should, should 384 abduct only when they had an express order from KONY.
- Interpreter: Ma ibedo lok ki Peter nanen, iwaco ... guwaco nimeno gine, iwaco onongo nimeno
   ludito mony onongo pe kiyee gumak anyira nikwanyo ka KONY onongo ogolo *order* ni gumak.
- 387 **CC:** Was it the case that a commander always had to have an or ... an order from KONY to go 388 out an abduct girls or could the commander abduct girls and then report it to KONY later?
- Interpreter: Aa, manyuto ni dong kare weng gin kong gunong order kibot KONY kadong gimak
   anyira keje ka gumaka anyira, myero gin ogo *report* bot KONY nimeno wamako anyira?
- Interviewee: Cik me mak, ka inen kit ma dong watye i *base*, en pwonyo ki dano weng, ni en
   obicito ni wamiti wumak imak anyira wel ma kuman *[unintelligible, time: 00:26:30] ci* wukel.
- 393 Interpreter: With regards to abduction ... ahh ... he used ... when we still staying together in the 394 base, from that time, he used to bring people together and teach everyone that, "when you are 395 going to operation I will like you to abduct so many girls".
- 396 Interviewee: Ci mak weng ma kimako nongo en oniang kit ma iwinyo naka atito kwede wii atii.
- Interpreter: So, all the abductions ... ahh ... taking place, you would known, he would have order
   specifically, this and this and that.
- 399 CC: And what about later, when you were more, mo... mobile, as you keep saying?
- 400 **Interpreter:** Kadong ikare madong odoko dong gine, matino ... *group* mat... dul matino tino 401 macalo me bo... *mobile* ni kono dong?
- 402 Interviewee: Dul mogo matino tino ni, tek ni in dong imako nyako mo ma en, ma en pe ongeyo,
- 403 myero kikwany nyako eno ni woko kimiyo ki ngat mukene.

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Interpreter: Whenever you abducted the girl and this information was not passed on to him and
 you just started ... ahh ... staying with that girl, that girl would be removed from you and given to
 someone else.

407 **CC:** So later, after Iron Fist, was it sometimes the case that commanders would abduct girls 408 without getting an order first but then report that they have abducted girls, to KONY?

Interpreter: Manyuto ni dong inge gine, Operation me Iron Fist ni ... ee ... madong dano oketo
 matino tino group ... dul matino tino ni ... ee ... dul matino mogo mako anyira cidong gigoyo
 report bot gine, dong dwoko report, ni 'oo wamako anyira'.

- Interviewee: Eno ni, ka inen calo ambush Magucelo calo motoka gin ni, ci anyira matye iye, ci gin ludito dong penye ni, wacelo ambush ci wamako anyira ma kuman, wagony woko keje obed mon wa?
- 415 Interpreter: So, what would happen like, there was an ambush ... ahh ... a vehicle was attacked
- 416 and there were girls and they take these girls. They would sent a report, "now, we have had ...
- 417 carried out an ambush and then we have so many girls ... ahh ... should we keep them as ... 418 ahh ... ours or should let them go?"
- Interviewee: Ci ka inen en owaco ni kigwok, igine ma ... kigwok, jo ni mukene opoke ikin gi gin
   gitimo, en owaci kigony ci kigonyo.
- Interpreter: So then, if he says "no, keep some of them, no keep them and can distribute them
  as wives" then that is what would happens, but if the says "no, let them go" that's what would
  happen.
- 424 CC: OK. Thank you Hillary.
- 425 Interpreter: Ber.
- 426 **PN:** So, Hillary ... ahh ...a few more questions.
- 427 **Interpreter:** Hillary peny mukene matino tino.
- 428 **PN:** You ... a little earlier, a... yesterday, we went through the chain of command for a number of 429 different reasons, different people at different levels.
- Interpreter: Ma wabedo kalok lawor, ikare macon, wabedo ngiyo kore ki kore, kit ma gine, kikubo
   kwede gine, *ord*er gi, malo duwogo piny.
- 432 **PN:** So, for each one of those people I just want to ask you two questions.
- 433 Interpreter: Pi dano acel acel ma abipenyo gin ni, apenyo gi gine, lok aryo keken.
- 434 **PN:** So, that each one I want to ask you in, in your knowledge, what illnesses do they have, and 435 the second question would be, in your knowledge, do they have ... ahh ... had, do they have 436 children from in the Bush?

Interpreter: Peny aryo ma an abipenyo ni, ikom ngat acel acel ma alwongo nying gini.
 Mukwongo, tye ki two mo nyo keken ma in ingeyo ki ilum kuno? Ma ingeyo gine, ni gitye two mo
 ki ilum kuno. Kadong peny me aryo, ka gubedo ki lutino, gunongo lutino ki i lum kuno? Peny aryo

- 440 **ni eno ni**.
- PN: So, let's start with ... ahh ... KONY himself, does he have any illnesses like you were just
   discussing.

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- 443 Interpreter: Wacako ki ladit KONY.
- 444 **PN:** With ABUDEMA ... with ODHIAMBO?
- Interpreter: Wacako ki ladit KONY, en bene tye ki two mo ma in ingeyo ni tye kwede, kit ma
   iwaco pa ABUDEMA gi, ODHIAMBO gin ni?
- 447 Interviewee: Madok ikom KONY ...
- 448 Interpreter: With regard to KONY.
- 449 Interviewee: ... me acel onongo tye ki syphilis.
- 450 Interpreter: First, he had syphilis ...
- 45] PN: He had?
- 452 Interpreter: lwaci dong wacon onongo tye kwede cidongo ocango.
- 453 Interviewee: Part ma an onongo aniang kwede.
- 454 Interpreter: As far as I understand.
- 455 **PN:** He had syphilis or he has syphilis.
- 456 Interpreter: Onongo tye kwede keje pwod tye kwede?
- 457 Interviewee: Ikare ni pe aniang kadong ocang, ento ma an onongo atye ilum ni onongo tye458 kwede.
- 459 **CC:** When I was still in the Bush he had syphilis.
- 460 PN: OK.
- 461 Interviewee: Labol ne tye kuman.
- 462 Interpreter: But I don't know whether ... he is cured or not.
- 463 **PN:** Does he take medications?
- 464 Interpreter: The ... the example is like this.
- 465 **PN:** Ahh ... sorry.
- 466 Interviewee: Labol ne, wek kong atit ci inaing kong.
- 467 Interpreter: Let me explain so that you understand.
- 468 PN: Yeah.
- 469 Interviewee: Min ot ma mege ma kilwongo ni Cecilia, Min ALI.
- 470 Interpreter: The ...his, one of his wives called Cecilia *min* ALI ... ahh ... Cecilia the mother of
- 471 ALI...
- **4**72 **PN: Yeah**.
- 473 Interviewee: ... pien an abedo, onongo kikuno ayubo mere yat.
- 174 Interpreter: Was ... when I was there I would ... use to mix and make ... ahh ... drugs.
- 475 Interviewee: Pien part me ciling bene onongo pe gi mina ciling, cidong abedo katic eno ni me
- 476 konyo lutino ma mega.

#### 13 C Rostria

# ICC Restricted

OTP Transcript of UGA-OTP-0033-0010 - Interview of Hillary LAGEN Daniel on 12 December 2004

UGA-OTP-0220-0818

- 477 Interpreter: So, we are not given money, so as ... ahh ... means to take care of my own children,
- 478 that's what I use to do.
- **4**79 **PN: Hmm**.
- 480 Interviewee: Ci min ot ma mege ni obino bota.
- 481 Interpreter: So, because of this, the wife, this wife of his came to me ...
- 482 **PN:** Hmm.
- 483 Interviewee: Ci owaci Hillary, ka iromo konya ci kong ikonya.
- 484 Interpreter: Asking me, "Hillary, if you can help me, please help me."
- 485 Interviewee: Ci ocako tita, owaco ni lok eni pe omyero awek KONY ongee.
- 186 **Interpreter:** And ... ahh ... as she was, as she was ... she was explaining this she emphasises, 487 "this what I am telling you, I don't want KONY to know."
- Interviewee: An atye ki two madong pe cang, wa min ot pa KONY madit ma min SALIM bene tye
   ki two.
- Interpreter: And then she explained, "I have a disease which can not be cured even the mother
   of SALIM, min SALIM, is also infected."
- Interviewee: Ci, owaco ni en etye ki two ma, nongo kare mukene remo nongo tye igin ee ... bur
   nongo tye ikom pa en ma dako ni.
- 494 Interpreter:"That ... ahh ... I have a disease in which for parts of the time, there is ... there are 495 wounds in my vagina."
- 496 **PN: Hmm** ... hmm.
- 497 Interviewee: Ci kit ma an aneno abedo kacango dano mapol ni, kong ikonya kong, iketa yat.
- 498 Interpreter:"I have seen you curing a number of people, please, give me medications."
- 499 Interviewee: Ci, acako yubo yat ire bene dong.
- 500 Interpreter: Then I started making coc... ahh ... cocktail of drugs for her also.
- 50] **Interviewee:** Ci ingeye en owaco ni aloka loka mere tye ento kadi ibed en ewiny aloka loka, jo 502 mukene tye ki two, pwod ngo, nongo ladit ni cito buto ki jo ni eno ni weng pwod dwogo ki en 503 ikome.
- 504 **Interpreter:** So, after that she told there was im... there were improvements but the problem was,
- 505 even if she recovers, because ... ahh ... the big man was going and sleeping with the other ones 506 who were still infected, she gets re-infected as well.
- 507 Interviewee: Ki me agiki ne madok ikom KONY ...
- 508 Interpreter: And then lastly what refer ... was with regard to KONY.
- 509 PN: Hmm.
- 510 Interviewee: ... en min ote ma, Min SALIM ni, en aye min ote madit eno ...
- 511 Interpreter: Ahh ... the wife, the first wife, min SALIM ... ahh ... the mother of SALIM.

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- 512 **Interviewee:** ... obedo ka two kare mukene kicwalo i JUBA, ci two ne weng en waco ni obedo 513 imung ma jo mukene peobed kangeyo ne.
- 514 **Interpreter:** Ahh ... she was sick ... for a long time and was even sent for treatment in JUBA, but 515 then ... uhh ... people were not allowed, were not allowed to talk about what sickness it was.
- 516 Interviewee: I cawa mukene jony woko kabisa dok cado kabisa, kabisa, kabisa.
- 517 Interpreter: And then she would have ... problems with diarrhoea and come very thin.
- 518 **Interviewee:** Cidong ka ka eno ni dong kit niang two ne obedo tek. Nongo dong twoyo nyac 519 keken keje dong two kom two madongo ni, tito ne tek.
- 520 **Interpreter:** Then, it's ... become very difficult to explain what maybe the case. Whether it was 521 just maybe syphilis or something bigger.
- 522 Interviewee: Meno aye part mudok bot KONY.
- 523 Interpreter: That's something to do with KONY.
- 524 **PN:** Is she still alive or not?
- 525 Interpreter: En pwod tye kwo keje dong pe, min lutino ni, min latin ni?
- 526 Interviewee: Eno ni tye kare mo ma onongo KONY ogwoko mon ne kamo.
- 527 Interpreter: Ahh ... there was a time when KONY had ... ahh ... kept his wives in a place.
- 528 Interviewee: Ci, tye lum mo ki inget *position* eno ni ma en okano iye mon ne ni.
- 529 Interpreter: There was ... ahh ... bush around where he'd kept his, his wives.
- 530 **Interviewee:** Ma eno ni kit ma awinyo kwede otime inino dwe pyere adek wiye acel me mwaka 531 alip aryo ki adek.
- 532 Interpreter: Hmm?
- 533 **Interviewee:** Otime inino dwe pyere adek wiye acel me dwe me apar aryo mwaka alip aryo ki 534 adek.
- 535 Interpreter: From what I heard ... ahh ... on the 31 December 2003.
- 536 Interviewee: Sorry, 2004.
- 537 CC: [Laughing.]
- 538 Interviewee: Sorry, 2003 nen calo.Yes, 2003. Yes.
- 539 Interpreter: Sorry, 2004. No, no, 2003.
- 540 **PN: Hmm** ... hmm.
- 541 **Interviewee:** Mac mo obino oturu kiwango lutino pa KONY, lutino maromo abongwen ki mon ne 542 **angw**en. Kit ma awinyo kwede.
- 543 **Interpreter:** There ... there was a fired that swept the place and killed nine of KONY's children 544 and 4 of his wives in that place.
- 545 Interviewee: Kidong mony mukene ma onongo gwoko en mon pa KONY ni.
- 546 Interpreter: And some of the soldiers who were guarding these wives ...

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OTP Transcript of UGA-OTP-0033-0010 - Interview of Hillary LAGEN Daniel on 12 December 2004

- 547 Interviewee: Ci dako ni eni owang woko ki iye, dako madit ni, onongo dong tye Major.
- 548 Interpreter: Ahh ... and then this woman ... ahh ... min SALIM, was killed in that ... she was by
- 549 this time a major.
- 550 Interviewee: Ikare ni eno ni.
- 551 **CC:** Is that ... is this woman Fatuma or a different woman?
- 552 Interpreter: En dako ni en bene onongo nyinge Fatuma ni?
- 553 Interviewee: Onongo en aye nyinge Fatuma ni.
- 554 Interpreter: Yes, she is the one who was called Fatuma also.
- 555 **CC:** I thought she got killed in a, in a helicopter attack or something ...
- 556 Interpreter: Watamo ni meno kineko igine, i helicopter ni eno, latugu mogo okelo obedo, mony.
- 557 Interviewee: Latugu tugu ni dok oneko nyako mukene.
- 558 Interpreter: The helicopter incident killed another wife.
- 559 **CC:** OK.
- 560 PN: OK ... ah ...
- 561 Interviewee: Ci ...
- 562 Interpreter: Then ...
- 563 Interviewee: ... ci malube ki two ...
- 564 Interpreter: With regards to the sicknesses ...
- 565 PN: Yeah.
- 566 **Interviewee:** ... ODHIAMBO bene tye ki two, ma mon ne weng tiko tucu mon ne inge nino adek. 567 adek.
- 568 **Interpreter:** ODHIAMBO is also infected and ... ahh ... every three days the wives have been 569 injected.
- 570 **PN: He's infected with what?**
- 571 Interpreter: Two ango?
- 572 Interviewee: Pien wiya poo ikare ma watye ... ma oo ... KONY olwongo dano ki LUBANGA -TEK.
- 573 **Interpreter:** I remember of ... the time when KONY called everybody ... when in LUBANGA 574 TEK.
- 575 Interviewee: Ci en owaci ni, dano ogwoke ki mon ne, ma ka ngat mo otimo abor ki dako ne, en
- 576 etye ki two ma pe cang. Ni dano omyero gwoke ki mon ne en ODHIAMBO, en etye ki two 577 madong pe lare.
- 578 **Interpreter:** So, ODHIAMBO was telling people in that gathering that people should take ... keep 579 away from his wives because he ... he had a disease which can not be cured.
- 580 Interviewee: Ci ...
- 581 Interpreter: So ....

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# ICC Restricted

OTP Transcript of UGA-OTP-0033-0010 - Interview of Hillary LAGEN Daniel on 12 December 2004

UGA-OTP-0220-0821

- 582 **Interviewee:** ... KONY dong owaci ni eno ni dong meno kit pa wilobo eno dong ODHIAMBO pe 583 opar.
- 584 **Interpreter:** Then KONY said, "Oh, that's a problem of the world, ODHIAMBO shouldn't worry."
- 585 **Interviewee:** Omede amede ki tic me mony.
- 586 Interpreter:"Just focus on your military work."
- 587 PN: OK.
- 588 Interviewee: Ki malubo kor eno me namba adek, ABUDEMA.
- 589 Interpreter: Then the third one, ABUDEMA.
- 590 **PN:** Ho, ho, hold on, hold on ... ahh ... this ODHIAMBO take medication?
- 59] Interpreter: Manyuto ni ODHIAMBO tye ki yat?
- 592 Interviewee: Yat me two?
- 593 Interpreter: Ahh ... for treating sicknesses?
- 594 **PN:** Yeah ... for his illness that can not be cured.
- 595 Interpreter: Two malen tye kwede ni malpe cangini.
- 596 Interviewee: En ikare malonongo bino ii operation i Uganda ...
- 597 Interpreter: When he came for a person in Uganda.
- 598 Interviewee: ... en ma iwinyo gi bedo katuru ... ot yat ni.
- 599 Interpreter: When you heard that they attacked dispensaries and hospitals ...
- 600 PN: Yeah.
- 601 Interviewee: ... weng en yat eno ni weng, gigwoko bot escorts ma meg gi, me treating gi.
- 602 Interpreter: They keep these in their units for treating with their escorts for their treatment.
- 603 CC: For, for ODHIAMBO?
- 604 Interpreter: Pi ODHIAMBO?
- 605 Interviewee: ODHIAMBO, ABUDEMA, ket ni ludito matye ki two ni woko weng.
- 606 Interpreter: Ahh ... ODHIAMBO, ABUDEMA, in fact, talk of all these officers who were infected,
   607 who were sick.
- 608 **PN:** And, and were they ... was ... did they use to have ... did the people going on operations 609 have to ... find special medicines by a certain name?
- 610 Interpreter: Manyuto ni jo ma gicwalo gi woko i *operation* ni, myero gi ka gunongo kong yat tye
- 611 iye ni, tye kit yadi mogo mapat pat ma gingeyo nying gi ma omyero gukwany, guyeny ki nyingi 612 ego ni?
- 613 **Interviewee:** Ee, en gin eno ni oweko, kare mukene KONY mako daktari, ci bedo kapenyo type 614 yat mogo mabeco beco beco macango two makiti eno ni.
- 615 **Interpreter:** Ahh ... this is why, from time to time, KONY abducted medical personal to ask them 616 which medication can be use for what, which medication can be use for what.

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- 617 **PN:** Yeah. And, is there a medical officer now out of the Bush who uses to be in the LRA?
- 618 **Interpreter:** Tye ngat mo ma onongo yang tiyo daktar madong ki ilum kuno madong okati bene 619 dong?
- 620 Interviewee: Mukati ne obedo ... peke mapat ki OKEMA mere ma kimako amaka nino caa ni. Pol.
   621 daktari weng kwo gi orweny woko ki ilum kuno.
- 622 Interpreter: Most of the people who were involved in medical affairs have been killed in the Bush.
- 623 The only one who actually did not come out but was captured was OKEMA.
- 624 **Interviewee:** Ma OKEMA eno ni tye wat pa KONY. Ma kadi ipeny bene obikwero ni KONY pe ki 625 two.
- 626 **Interpreter:** And this OKEMA is actually related to KONY. If you ask him he is going to denied 627 everything that KONY even has any disease.
- 628 **PN:** He is out. Is he in 105 ... One Zero Five?
- 629 Interpreter: En tye i 105 ni?
- 630 Interviewee: En tye 10 ... tye i Battalion eno ni.
- 631 Interpreter: Yeah.
- 632 CC: He's ...
- 633 Interpreter: He is in that battalion.
- 634 CC: ... he's the cousin. He's a cousin?
- 635 Interpreter: Obedo macalo gine, omaro?
- 636 **CC:** What's the ... what's the relation?
- 637 Interpreter: Wat ne ne tye ning-ning?
- 638 Interviewee: Nen calo omaro, ento detail ne en ma pe angeyo.
- 639 Interpreter: Probably a cousin but I don't really know what type, what exactly the relationship is.
- 640 PN: OK ... ahh ... OK. So, that's ODHIAMBO, O... ABUDEMA you've said had syphilis?
- 641 Interpreter: Iwaco ni ABUDEMA tye ki syphilis?
- 642 Interviewee: Hmm ... tye ki Syphilis kidong two mukene pe angeyo gira.
- 643 Interpreter: But I don't know other, probably other diseases but I don't know.
- 644 **PN:** Ahh ... OTTI?
- 645 **Interpreter:** OTTI kono?
- 646 **Interviewee:** OTTI kit ma kitito kwede ni OTTI ... pe ... pe tiyo. Kit me lacoo ne ki dako pe timo 647 gaa, omiyo wai i cawa ni pe ki latin mo keken.
- 648 Interpreter: From what people say ... it ... is that he is impotent ... so ... ahh ... he has had
- 649 problems with the ... women.
- 650 PN: Hmm.
- 651 Interpreter: And up to now he doesn't even have a child.

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- 652 **PN:** Does he have an illness?
- 653 Interpreter: Tye ki two ni bene?
- 654 **Interviewee:** *Part* me niang ne maber tutwal pe. Pien ni mon pa OTTI weng pole tye kabuto ki 655 *escorts* pa OTTI.
- 656 Interpreter: It is difficult to know much ...

657 PN: OK.

- 658 Interpreter: ... because most of his wives actually sleep with his escorts.
- 659 **PN:** Ahh ... OK ... right.
- 660 **Interviewee:** En gin omiyo OTTI tye *serious*, ODHIAMBO tye *serious*, jo ma gitiyo kitim aranyi 661 niweng pe gitye maber.
- 662 **Interpreter:** This is why OTTI is very serious in his military work and ODHIAMBO also. The 663 people who are actually working very aggressively are all not really OK.
- 664 **PN:** And what about RASKA?
- 665 Interpreter: RASKA kono?
- 666 **Interviewee:** RASKA bene weng tye ki two. Tye ki *Syphilis* kidong ki type nyac mukene dong pe 667 angeyo. Pien weng ducu en tiko tuce *through out*, kiti eno ni.
- 668 **Interpreter:** RASKA is also with some sexually transmitted diseases, syphilis and other. Sexually 669 transmitted diseases. He's regularly on injections but I don't know what type. What for is exactly.
- 670 Interviewee: Ki Colonel Onen UNITA. Onen Angola.
- 671 Interpreter: Onen UNITA. Onen Angola.
- 672 **PN:** Hmm.
- 673 Interviewee: Ducu bene tye ki nyac, ento dong *type* nyace pe angeyo.
- 674 Interpreter: Also has some sexually transmitted diseases but I don't know which one.
- 675 PN: OK. Now, you said yesterday that ... ahh ... KAPERE had HIV, Aids. Is that correct?
- 676 Interpreter: Lawor iwaco ni meno KAPERE onongo tye ki nyac man me slim ni. Man kakare?
- 677 Interviewee: Eno ni kakare.
- 678 Interpreter: That's correct.
- 679 **PN:** And he is now ill you said yesterday I think and has been replaced as brigade commander.
- 680 Interpreter: Dok nimeno dong tye magoro adada, dong gileyo kakare ma onongo calo ladit me
- 681 Brigade. Man kakare?
- 682 Interviewee: Hmm ... tye kumeno. OPIRO Anaka ki LAMOLA en aye guleyo kakare.
- 683 **Interpreter:** That is correct ... ahh ... OPIRO Anaka and LAMOLA are the ones who have 684 replaced him in the brigade.
- 685 Interviewee: Pien kombedi KONY oloko Brigade bedo dano aryo, a
- 686 Interpreter: Because KONY ... ahh ... has changed so that each brigade has two commanders.

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- 687 **PN:** Yeah ... OK. Thank you. And Ocan BUNIA, does he have any diseases?
- 688 Interpreter: Ocan BUNIA kono, tye bene ki two mo?
- 689 **Interviewee:** Ocan BUNIA bene tye ki two ento niang two ne tek. Pien tye ikare mukene mabedo 690 magoro woko mabene nongo peromo wa wot.
- 691 **Interpreter:** Ocan BUNIA has some disease also but it's not clear what type because the periods 692 when he is very weak, so is that he is not even able to move.
- 693 Interviewee: Ci miyo niang two ne tek.
- 694 Interpreter: And makes it ... it's difficult to understand what exactly he has.
- 695 PN: OK. Ahh ... Dominic?
- 696 Interpreter: Dominic kono?
- 697 Interviewee: Dominic bene tye ki nyac, ento *type* nyace pe angeyo.
- 698 Interpreter: Also has sexually transmitted disease but I don't know which type.
- 699 Interviewee: Pien Dominic en aye nen calo loyo woko ki i LRA me buto ki mon woko ata.
- Interpreter: I think Dominic is the number one person ... ahh ... with ... the one who sleep all
   kinds of women ... in the Bush ...
- 702 **PN:** Ahh ... thank you Hillary. KWOYELO?
- 703 Interpreter: KWOYELO kono?
- Interviewee: KWOYELO pe aniang ka tye ki two, pien *at least* en dok maro gwoke ilok pa mon,
   mon ni doki.
- 706 Interpreter: I don't know if he is ... if he has any disease because he is rather careful about 707 issues to do with women.
- 708 **PN: LAPANYIKWARA?**
- 709 Interpreter: LAPANYIKWARA kono?
- Interviewee: LAPANYIKWARA bene en jami ... lok me tuce, tuce ni bene maro, makit ma an
   aneno kwede bene nen ni tye ki two.
- 712 Interpreter: He also regularly gets injections. I suspect he is also infected.
- 713 Interviewee: Pien dako pa the late ODUR ma onongo tye ki nyac marac adada obedo igange,
- 714 dok bene guwaci obutu ki en nyako ne eno ni ... ki dako pa ODUR eno ni. The late ODUR.
- 715 Interpreter: Ahh ... the wife of ODUR, the late ODUR ... ahh ... was staying at his place and L
- 716 understand that he also slept with her.
- 717 **PN:** OK.
- Interviewee: Oo wa idaa, ma nino mo KONY obedo ka daa ni en obedo ka ngo, kabuto ki dako
   eni dong ki kwany woko ki gange kicwalo kan mukene. Onyo kigony dako ni eno ni.
- 720 Interpreter: To the extend that ... ahh ... KONY was quarrelling that ... ahh ...he has been ...
- 721 ahh ... sleeping with the woman and mistreating, doing something which is not allowed so the
- woman either be removed, transfer to someone else or let to go free from ... all together.

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- 723 PN: OK. Ahh ... Ocan LABONGO Nono?
- 724 Interpreter: Ocan LABONGO Nono.
- 725 **PN:** LABONGO.
- 726 Interviewee: Ocan LABONGO Nono aye pe aniang, ni tye ki two nyo pe kwede, pe aniang.
- 727 Interpreter: I don't know ... if he has any disease.
- 728 PN: Or LABONGO Okaci?
- 729 Interpreter: LABONGO Okaci kono ?

Interviewee: LABONGO Okaci tye ki two, pien obin ogamo dako pa *the late* BEBA BEBA. BEBA
 BEBA onongo dong tye ki nyac madwong ikome ma pe gude.

- Interpreter: Ahh ... he is infected because he was with the wife of the late BEBA BEBA who had
   the worst infections.
- 734 **PN:** OK. And ... ahh ... you said Onen UNITA as well?
- 735 Interpreter: Iwaco ni Onen UNITA bene tye kwede.
- 736 Interviewee: Pa UNITA mere confirmed tye kwede.
- 737 Interpreter: That of UNITA is confirmed ...
- 738 Interviewee: Pien ...
- 739 Interpreter: ... he has it.
- 740 Interviewee: ... pien tye ABOKE girl ...
- 74] PN: He has what?
- 742 Interpreter: Eh ... tye ki ngo? Ma iwaco ni ...
- 743 Interviewee: ... tye ki ABOKE girl ma onongo con kong obedo bot ... captain mo ma kilwongo ni
- ALYETA. ALYETA, onongo tye ki nyac magwa adada ci UNITA dong ogamo en ABOKE girl ni dong tye bote.
- 746 Interpreter: UNITA has ABOKE Girls who were with ... ahh ... another officer called ALYETA,747 who had the ABOKE Girls.
- 748 Interviewee: ABOKE girl eno ni nyinge Susan. Nyinge Susan mukene pe dong angeyo.
- 749 Interpreter: And the ABOKE Girl was called Susan, I can't remember other names.
- 750 **PN:** Hmm ... hmm.
- Interviewee: Ma ikare madong okelo ni pap, mon ne weng dong oturu kiwaco mere atir ni gin
   dong itye ki nyac, madong gucako tuce kok ma jo mukene be dong gucako okwero UNITA woko.
- Interpreter: So when, when ... ahh ... he took these ABOKE Girls his wives started complaining
   that, "we are now all infected". And some were crying and wanted to go away from him.
- PN: OK. Ahh ... Hillary, a couple of other things. You mentioned about an elder LUYEL, who'sout of the Bush now.
- 757 **Interpreter:** Hmm ... can you spell that name?

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- 758 **PN:** I don't know, he mentioned ... Luy...
- 759 Interviewee: LUYEL.
- 760 Interpreter: Eh ...
- 761 Interviewee: L-U-Y-E-L Muzee LUYEL.
- 762 **PN:** Muzee, Yeah ... when did he come out of the Bush?
- 763 Interpreter: Ee ... okati woko ki ilum kono awene?

Interviewee: Eno ni m a UPDF ocwalo operation i Sudan, ci kimako gi amaka onongo goro,
 disable ma onongo tye i Sudan. Kimako iye en wa Muzee LUYEL eno.

- Interpreter: When there was operation from UPDF into Sudan he is one of those ... ahh ...
   amongst weak people, people of ... not able to run who were captured.
- 768 **PN:** The operation this year?
- 769 Interpreter: Obedo i mwaka mene?
- Interviewee: Operation i mwaka ni eni. Ma kimako, gimako gi idwe me abongwen me mwaka ni
   eni.
- 772 Interpreter: Ahh ... he was one of those who were captured and that was in September this year.
- 773 PN: OK. And where is he now?
- 774 Interpreter: Tye kwene dong?
- 775 Interviewee: Kombedi en dong tye i World Vision. i Adult, World Vision.
- 776 Interpreter: He is now in the Adult section of World Vision.
- 777 **PN:** And he, he was an elder like BANYA?
- 778 Interpreter: En bene onongo obedo ladit bene calo BANYA.
- 779 Interviewee: En bene onongo tye ikin lu elders.
- 780 Interpreter: Yes, he is one of the elders.
- 781 **PN:** Did he have another function?
- 782 Interpreter: Tice mukene bene onongo tye?
- Interviewee: Ki ilum kuno onongo konyo mere dano ilok me cango dano ki yat, eni ... *this local drug.*
- Interpreter: He in the Bush his main function was helping people with treatment using localdrugs.
- 787 **PN:** And did he have a rank?
- 788 Interpreter: Rwom ne onongo tye?
- Interviewee: Rwome ... ma onongo an atye kuno ni, onongo pe, ento mubino ni nen calo dong
   tye second Lieutenant.
- 1791 Interpreter: When I was there he did not have any but when he came out it seem he was now second Lieutenant.

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- 793 **PN:** Ahh ... you mean now he is, is he in the UPDF now, In105?
- 794 Interpreter: Manyuto ni en bene dong tye i 105, UPDF?
- Interviewee: Hmm ... hmm. En peke i 105, ento awaco ni, ikare ma kimako dong, UPDF mako
   idwe me abongwen ni, nen calo onongo dong tye ki *rank*.
- 797Interpreter: Ahh ... no. what I am saying was not that he is with 105 but when UPDF captured798him ...
- 799 PN: Ahh ... OK.
- 800 Interpreter: ... ahh ... It seems he was now with the rank of second Lieutenant.
- 801 PN: From the LRA?
- 802 Interpreter: Meno me, rwom me LRA.
- 803 Interviewee: Hmm ... rwom me ilum.
- 804 Interpreter: And how, how old is he ... do you know, how old?
- 805 Interpreter: Kalibyeko mwaka ne, adi dong nyo, mwaka me ... tiyo ne?
- Interviewee: Nen calo tye ki mwaka kine pyere abiro, i pyere abicel ki wiye, ento tutwal ne pyere
   abiro.
- 808 Interpreter: Above sixty ...
- 809 PN: Hmm ... hmm.
- 810 Interpreter: ... probably seventy.
- 811 **PN:** OK.
- 812 CC: [Inaudible, time: 00:51:00] I have a couple things ...
- 813 **PN:** Yeah, please.
- 814 CC: ...about the sicknesses ... sicknesses ... so, a couple of questions about the sicknesses that
- 815 you just mentioned Hillary.
- 816 Interpreter: Peny mogo cego cego madok ikom two ma ibedo kawaco nying gi ni.
- 817 CC: First of all when you were describing that ... the mother of SALIM ...
- 818 Interpreter: Ibedo katito gine, ni min SALIM ...
- 819 CC: ... would get very sick sometimes ...
- 820 Interpreter: ... nongo two ma marac adada ikare mogo ...
- 821 CC: ... and will have diarrhoea.
- 822 Interpreter: Gi cado.
- 823 **CC:** You've said something like ..."So it's hard to tell whether KONY has syphilis or something 824 more serious"
- 825 Interpreter: Dok iwacaco ni meno gine, manyutu en gin ni eno ni, kono onongo dong KONY tye
- 826 ki two Syphilis nyo tye ki two gine, two mo madok marac aloyo ni eno ni.

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827 **CC:** Is it your believe that he might have Aids, are you implying that he might have HIV Aids or 828 some other illness?

- 829 Interpreter: Ee ... itye katemo waco nimeno gwok gitye nyo ki two en *slim* ni keje nyo pe ... pe 830 kumenu?
- Interviewee: Kit ma an abyeko kwede, romo bedo ni tye kwede, onyo bene pe kwede, pien ni
   ikare mukene bedo marac adada en KONY. Otime dong wange adek ki i Sudan.
- Interpreter: It's my guess that he has ... maybe HIV Aids, maybe not but ... ahh ... because he
  has been a couple of times very sick ... ahh ... this happened three times, you know, in Sudan.
- 835 Interviewee: Ma, mukene bedo cocok dwe acel manongo ojony, nongo bene pe ngeyo kome,
  836 nongo ojony *kabisa, kabisa, nongo kome weng yellow.*
- Interpreter: Ahh ... the cases I'm talking of he will be so sick ... ahh ... very thin and pale in the
  skin.
- 839 Interviewee: Ci en waco ni en etye ki *ulc*er, ki *malaria* en waco kiti eno ni.
- 840 Interpreter: He would say he has Ulcer and Malaria.
- 841 CC: And, and ... ahh ... you also mentioned that drugs ...
- 842 PN: Excuse me one second.
- 843 **CC:** ... drugs are looted during operations to treat ... the sexually transmitted diseases.
- 844 Interpreter: Doki iwaco bene nimeno gine, ikare ma kitimo operation igine ... ee ... i ot yat gin ni,
   845 kiyako yadi ...
- 846 **CC:** Did I understand you?
- 847 Interpreter: ... me konyo gine ... me konyo oo ... oo ... miyo *treatment* ki dano matye ki two calo
  848 gine nyac gin ni, man kakare?
- 849 Interviewee: Tye kiti eno ni.
- 850 Interpreter: Yes, It's like that.
- 851 CC: To whom in the LRA were those looted drugs made available?
- 852 Interpreter: Anga gi ki ilum kuno manongo en yadi makiti eno ni ma kiyako ni, kimiyo gi nongo?
- 853 Interviewee: Eno ni, onongo kimiyo ki jo madongo.
- 854 Interpreter: That was only ... was primarily to the officers.
- 855 Interviewee: Calo ikare ma onongo MATATA pwod kwo, gimiyo ki MATATA ...
- 856 Interpreter: Ahh ... when MATATA was still alive he would al... he would get it ...
- 857 Interviewee: ... kimiyo ki OTTI Vincent, ma onongo tye i Director Of Intelligence.
- 858 Interpreter: And OTTI Vincent would also get, who ... was ... at that time director of Intelligence.
- 859 Interviewee: Kidong Brigade Commanders mukene ni.
- 860 Interpreter: And then, below them some brigade commanders.
- 861 Interviewee: Kadong madwong ne weng dong bedo bot en KONY.

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862 Interpreter: But the most of the medications go to KONY himself.

Interviewee: Dok waco ni in dano mo keken ma en pe ewaco ni in ibed ki yat, tek ke kinongo yat
 tye ikomi omyero kineki woko.

- Interpreter: And then he would say, "You, anyone of the other people who he did not say you
   should get medication, if you're found with medication, you would be killed."
- 867 **CC:** So, is it fair to say that the medication was not given to ... non commanders?
- Interpreter: Aa ... ci waromo waco ni meno gine ... ee ... jo manongo pe lu obedo lu... dito mony
   kikome ni, yat pe onongo myero kimi igi.
- 870 Interviewee: Weng pe kimiyo, pien gingeyo atir ni nongo gi pe ki two.
- Interpreter: Ahh ... nothing ... was given because they knew very well that these are people who
   did not have any infection.
- 873 Interviewee: En gin mumiyo en okelo cik matek, pien onongo ni, ka ni dano weng obedo ki yat ci
  874 yadi mogo ma pir gi tego eno ni en pe ebinongo kare me nongo en yeni ni eno ni kadi ebed
  875 kwede.
- 876 Interpreter: Because, he knew that if everybody else also got medica ... kept medication,
   877 whereas they did not need them, that they who were infected would not have access to enough
   878 medications.
- 879 CC: But why do you say that the non commanders were not infected, do you know that?
- Interpreter: Iwaco kono nimeno gine, iwaco kono nimeno ... lu... jo ma pe ludito ni, nongo pe
   gitye ki twoni, ingeyo kono ning-ning nimeno pe gitye ki two?
- Interviewee: Jo mukene mere ma pe ludito, mukene ni, gi pe ki two. Ento mukene bene gitye
   mere ki two. Ci nongo, meg gi ni dok pe tye dok calo pa ludito madongo ni.
- 884 **Interpreter:** Most of the people were not sick ... some ... were sick but not as sick as the big 885 ones.
- 886 **CC:** And what about the women who were infected, do they have access to these looted 887 medications or not?
- Interpreter: Kara dong mon magine kono, ma onongo gitye ki two ni, kimini gi, gibedo ... ginongo
   yat bene, keje kitwono gin woko?
- 890 Interviewee: Ginongo yat. Labol ne calo bot ... bot ...
- 891 Interpreter: They got medications, for example ...
- 892 Interviewee: ... ABUDEMA ...
- 893 Interpreter: ... ABUDEMA ...
- 894 Interviewee: ... ODHIAMBO ...
- 895 Interpreter: ... ODHIAMBO ...
- 896 Interviewee: ... Onen Angola ...
- 897 Interpreter: ... Onen Angola ...
- 898 Interviewee: Inongo otyeno otyeno nongo gitye katucu mon gi, ki yat.

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899 Interpreter: In the evenings they're injecting their wives with medications.

900 Interviewee: Aya, kidong *loose talk* mukene, pien an abedo, daktar bene ... ma kine mukene
 901 ayubu yat. In iwinyo ka gu oo bota mukene iwinyo ni en dong lubira dong oketo kome, lubira dong
 902 oketo kome woko.

Interpreter: So, just ... because some of them are talking a bit loosely, care ... ahh ... carelessly
 when they come to me, because I was also making cocktails for treating people ... ahh ... So
 when they come to me ... ahh ... they ... "Yeah, I'm now, I'm now tired of the injections ."

- 906 CC: Yeah ... thank you.
- 907 Interpreter: We have four minutes.
- 908 CC: Very close.
- 909 PN: [Inaudible, time: 00:57:03].
- 910 **CC:** [Inaudible, time: 00:57:06],
- 911 PN: Yeah ... he could.
- 912 **CC:** Yeah *[unintelligible, time: 00:57:08]* you mentioned one thing last time we met Hillary, which 913 was that Charles LUKWIYA, you know Charles LUKWIYA?
- 914 Interpreter: Ma warwate angec, iwaco ... oo ... ipoo Charles LUKWIYA, Ingeyo waiyo, Charles 915 LUKWIYA?
- 916 Interviewee: Hmm ... Charles LUKWIYA obedo i Control Altar.
- 917 Interpreter: Yes, Charles LUKWIYA was in Control Altar.
- 918 **CC:** And another thing you told us about him was that he has been shot through the jaw at 919 KATIRE.
- 920 Interpreter: Ee ... Iwaco bene nimeno en kicele ... ee ... i cwake, ma ilweny mubedo i KATIRE ni,921 man kakare?
- 922 Interviewee: Hmm ... obedo kiti eno ni.
- 923 Interpreter: Yes, it was like that.

924 CC: OK. We may have a few minutes left on this tape but can you tell us what happened at

- 925 KATIRE? What, what was happening at KATIRE ... ahh ... at the time that Luk... LUKWIYA got 926 shot?
- 927 **Interpreter:** Wadong dong ki dakika manonok keken i *Cassette* ni, ci kong item tito irwa wiye 928 wiye ne, ngo ma onongo obedo katime KATIRE kama en onongo iye ret man ni?
- 929 Interviewee: Hmm ... ii KATIRE kuno lweny obedo magwa, pien ni onongo dong wa aa ki 930 LUBANGA-TEK.
- 931 **Interpreter:** In KATIRE there was a very bad fight because by that time we've moved out of UBANGA-TEK.
- 933 Interviewee: Ci UPDF gucito gu covering gurumo giwoko, en i got KATIRE ni.
- 934 Interpreter: So what happened, UPDF went and surrounded us in the ... KATIRE Area ...
- 935 Interviewee: Ki ingeye dong KONY ocako yero mony me cito ka lweny ikom UPDF.

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- 936 Interpreter: Then KONY se... selected people to go and fight ... ahh ... against the UPDF.
- 937 Interviewee: Ci officers mutoo kuno ma aniang maber en aye Major OLAK Madaka. Gang gi tye i
   938 BOLO, i KITGUM. Onongo en tye signaller.
- 939 **Interpreter:** Captain?
- 940 Interviewee: Major OLAK Madaka, Director of Signal, i Stockree Brigade.
- 94] Interpreter: And then in that fight, amongst the people who died, the one I remember very well
   942 was Major OLAK ... Mataka ...
- 943 Interviewee: Madaka.
- 944 Interpreter: ... Madaka ...M-A-N-D-A-K-A ... ahh ... he was from BOLO, in KITGUM ... ahh ... 945 he was director of Signals in Stockree brigade.
- 946 Interviewee: En aye kwo ne orweny ilweny KATIRE. Kidok officer mukene ...
- 947 Interpreter: He died in this fighting in KATIRE and other officers who also died ...
- 948 Interviewee: ... dong nying gi wiya pedong romo poo iye ...
- 949 Interpreter: I can not re...
- 950 Interviewee: ... ki lotino mony mapol kwo gi orweny kuno.
- 951 Interpreter: ... I can not remember that ... and many other soldiers also died in that.
- 952 **CC:** OK. We'll have to stop there. We're going to just finish that topic and then I think we are going to close, close up the interview.
- 954 Interpreter: Ah ...
- 955 **CC:** It's one ten ... could you translate it for him?
- 956 [Time: 00:59:54, End of transcript]

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UGA-OTP-0220-0832